

# June 26/July 9

## Venerable Father David of Thessalonica

At Lord I have cried we sing 10 stichera, seven from the Octoechos in the tone of the week and three for the Saint, in Tone 8:

### In Tone 8

Verse 5:

For with the Lord there is mer - cy and with Him plen -  
te - ous re - demp - tion and He shall re - deem Is - ra - el  
out of all his in - - - i - qui - ties

Stichera 8:

O Fa - ther Da - vid, all - bless - ed Saint,  
no - bly en - light - ened in mind through your la - bors  
of ab - sti - nence, you \_\_\_\_\_ swift - ly soared  
a - loft to the First Cause of ev - ery \_\_\_\_\_ good;

and you be - came a pil - lar of al - light,

il - lu - mi - na - ting with words and mir - a - cles

all who in ev - ery hour came to you with

god - li - ness of mind and heart. For this cause

we call you bless - ed and we ho - nor you.

Verse 9:

O praise the Lord all na - tions praise Him

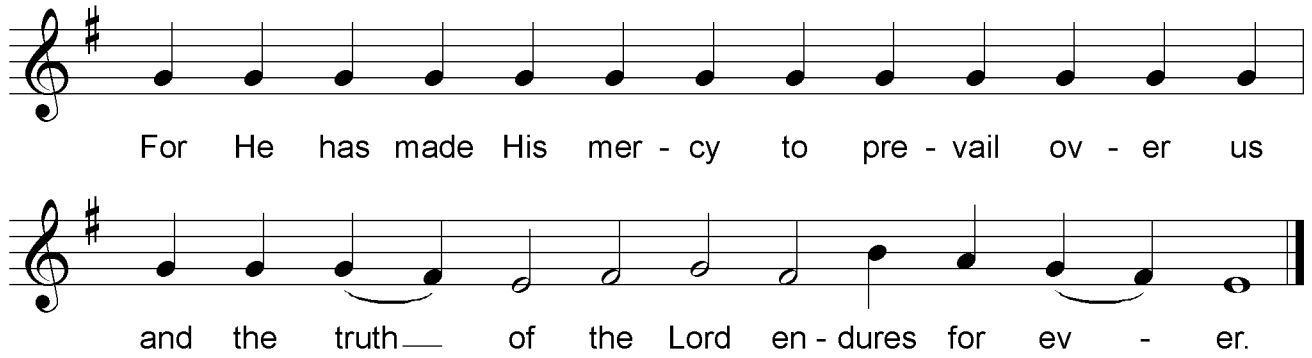
all you peo - - - ples.

Stichera 9:

Like a sweet song bird you went up, O Fa - ther,

in - to a tree, where - in you  
up your nest, be - ing fro - zen in the cold,  
be - ing scorched in the sum - mer heat;  
for which cause you re - ceived the gold -  
en wings of true per - fec - tion and of  
dis - pas - sions grace. Now you are gone  
to dwell in the height of hea - - ven,  
ev - er pray for us who praise you.

Verse 10:

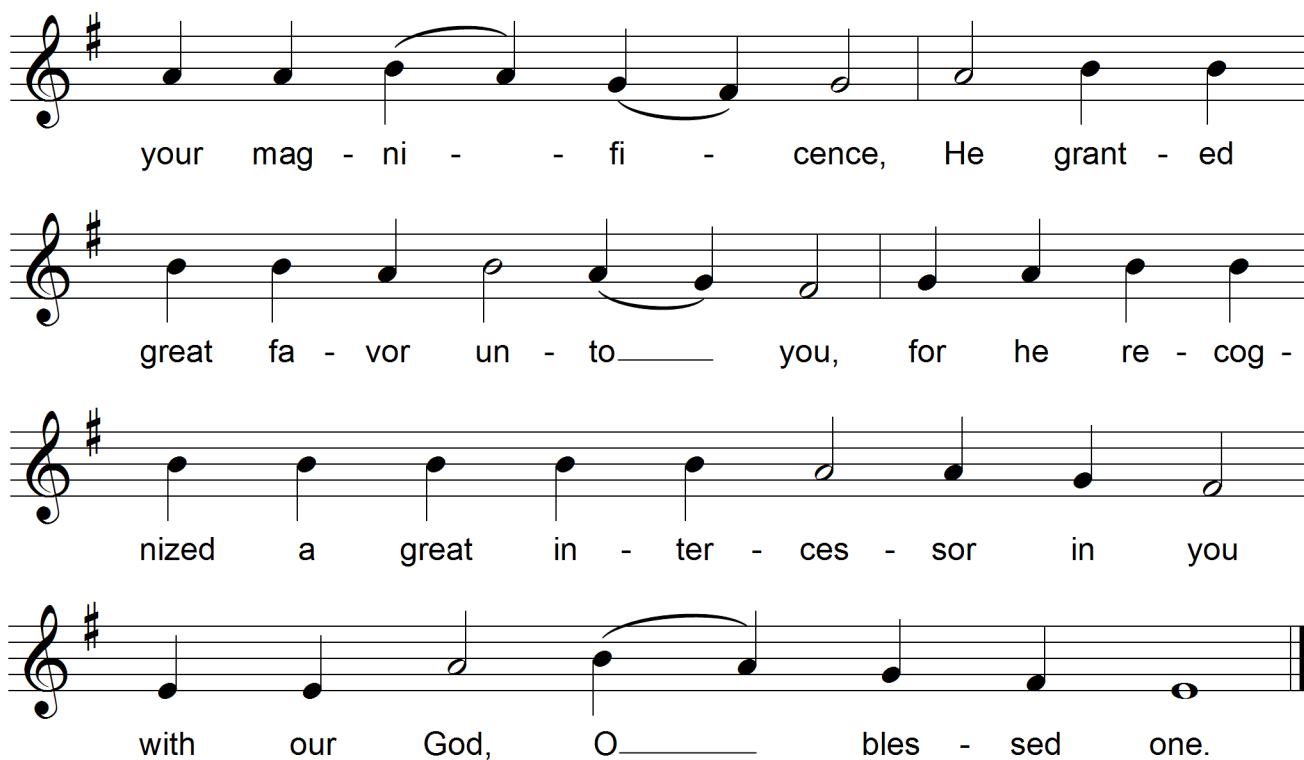


For He has made His mer - cy to pre - vail ov - er us  
and the truth — of the Lord en - dures for ev - er.

Stichera 10:



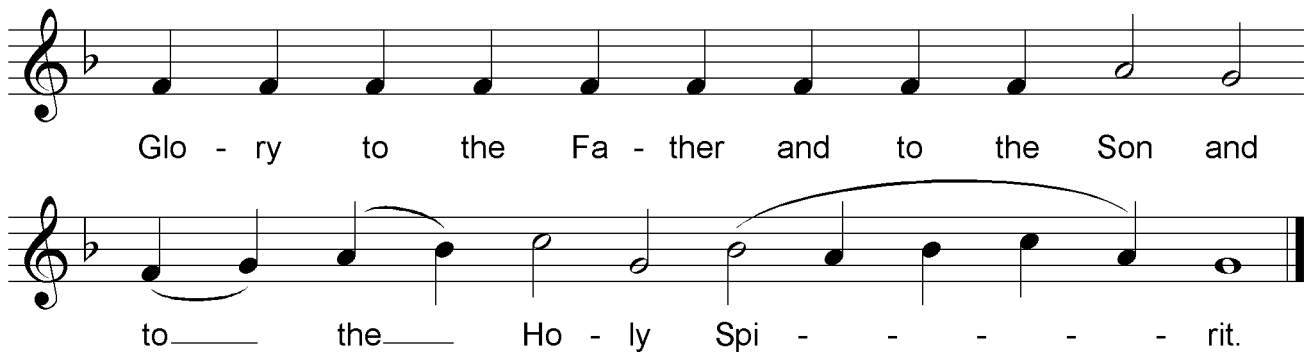
Since you burned up the car - nal lusts with the  
di - vine em - ber of dis - pas - sion,  
you were not burnt when, be - fore the Em - per -  
or, you held live coals in your hands  
O — right - eous Da - vid, man in - spired  
by — God; thus, be - ing awe - struck by



your mag - ni - - fi - - cence, He grant - ed  
 great fa - vor un - to you, for he re - cog -  
 nized a great in - ter - ces - sor in you  
 with our God, O bles - sed one.

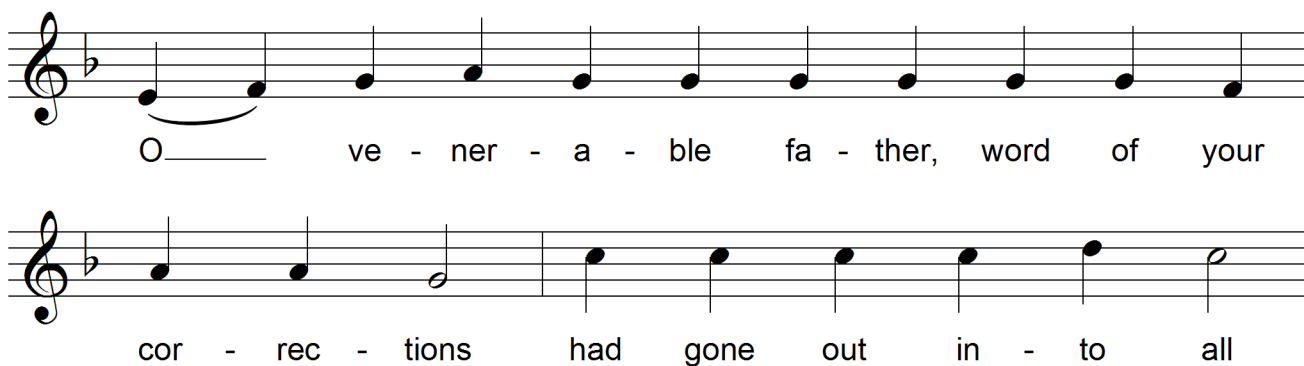
**In Tone 6**

Glory Verse:



Glo - ry to the Fa - ther and to the Son and  
 to the Ho - ly Spi - - - - rit.

Glory Stichera:



O ve - ner - a - ble fa - ther, word of your  
 cor - rec - tions had gone out in - to all

the earth, where - fore you have ob - tained the

re - wards of your la - bors in hea - ven,

you have de - stroyed le - goins of de - mons,

and at - tained the ranks of the an - gels,

whose life you blame - less - ly im - i - ta - ted.

As you have bold - ness be - fore Christ our God,

beg peace for our souls.

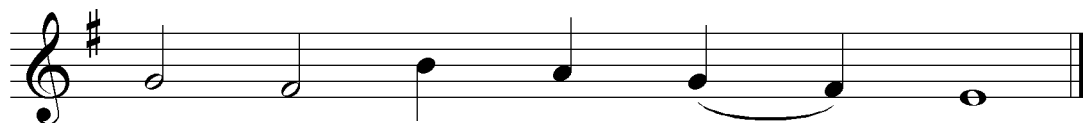
We now sing “*Now and ever...*” and the Theotokian - Dogmaticon from the Octoechos in the Tone of the week. Then the Entrance, O Gladsome Light and the Saturday evening Proki - men.

# The Aposticha

For the Aposticha, we sing the stichera from the Octoechos in the tone of the week. We then sing "Glory..." and the following Doxasticon for the Saint in Tone 8:



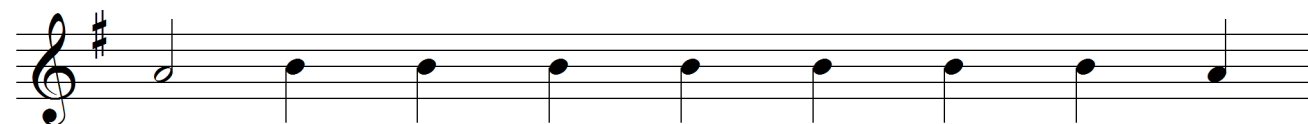
Glo - ry to the Fa - ther and to the Son and



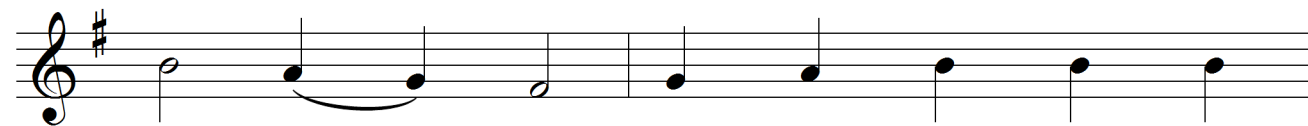
to the Ho - ly Spi - - - rit.



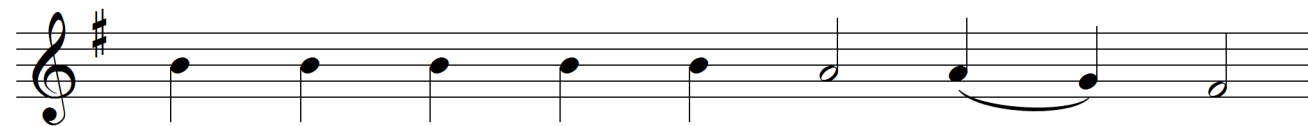
We, the mul - ti - tude of monks,



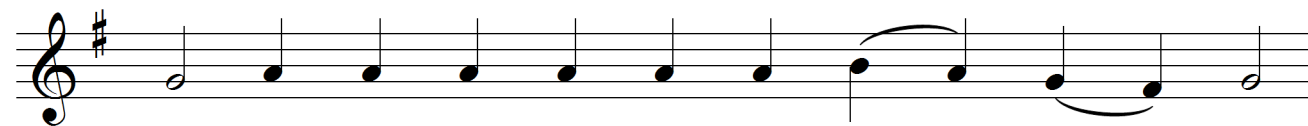
ho - nor you as our guide, O Da - vid,



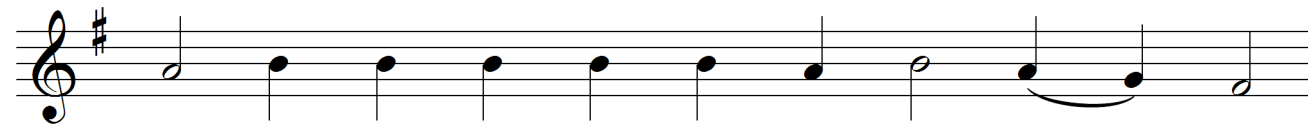
our fa - - - ther, for by your steps we



have tru - ly learned to walk a - - - right.



Bles - sed are you who, la - bor - ing for Christ



des - troyed the pow - er of the e - ne - - my.

O — speak - er with the an - gels and com -  
 pan - ion of the right - eous. With them en - treat  
 the Lord to have mer - cy — on our souls.

Then “*Now and ever...*” and the Theotokian in the Tone of the week from the Octoechos.

## Tropar and Theotokian

For the Troparia we sing the Sunday Tropar in the Tone of the week, “*Glory...*” the following Tropar for the Saint in Tone 8

Glo - ry to the Fa - ther and to the Son and —  
 to the Ho - - - ly — Spi - - - rit.  
 In — you, O — fa - ther was care - ful - ly pre - served  
 what — is ac - cord - ing to the im - age.



For you took up the Cross and fol - lowed Christ.

By so do - ing, you taught us to dis - re - gard

the flesh for it pass - es a - way,

But to care in - stead for the soul since it is

im - mor - tal. There - fore, O ven - er - a - ble

Da - vid, your spi - rit re - joi - ces with the

an - gels.

Then "Now and ever..." and the Theotokian in the Tone of the week from the Octoechos.